The evolution of egalitarian societies

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Evolution of egalitarianism





- Why this matters:
 - Prosociality, cooperation, altruism, are among the most pressing problems in biology
 - HG politics may reflect human evolutionary disposition towards democratic arrangements, or at least a concern with fairness.

Research background

- Field experience:
 - Ethiopia, Congo-Brazzaville
- Collaborators:
 - Hannah Lewis, R. Mace, A. Migliano
 - Jerome Lewis









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Food sharing and rank

Food sharing

- Primates: Sharing only with juveniles, and even then rare after weaning (Pereira & Fairbanks 1993)
- Humans: Sharing universal with both juveniles & adults, but variation in with whom and how

Rank

- Primates: Clear dominance hierarchies, though dynamic over time (Ellis 1995)
- Humans: Great variation, from highly stratified to acephalous

Food sharing

- Agrarian
 - HHs as units of production & consumption
 - Adults in HHs provision each other, extended family
- Hunter-gatherers
 - HHs units of reproduction & support but...
 - responsibilty for production distributed more widely
 e.g. Ache (Kaplan & Hill 1985), Hadza (Hawkes 2000)

Rank

Agrarian / industrial

- High SES gradients, with large effects on health (Sapolsky 2004)
- Expertise and/or wealth (esp. land) transferable to social status

Hunter-gatherers

- Ethos of personal autonomy
- Expertise (e.g. in hunt) not convertible into high social status
- Individual ownership of key resources (esp. land) inadmissible
 e.g. Mbendjele (J. Lewis 2005)

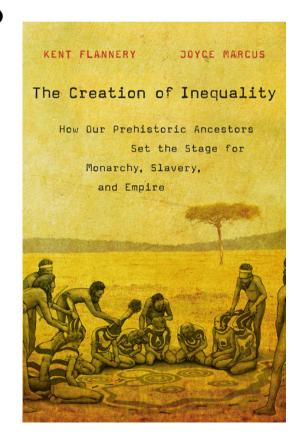
Questions

- 1. How many HG societies fit these criteria?
- 2. What hypotheses might explain the evolution of these traits?
- 3. What methods could we use to evaluate these hypotheses?

How many societies fit these criteria?

- Majority or minority of HGs?
 - Majority in prehistory?
 - Minority in ethnographic record?

(Woodburn 1982; Kelly 2013)

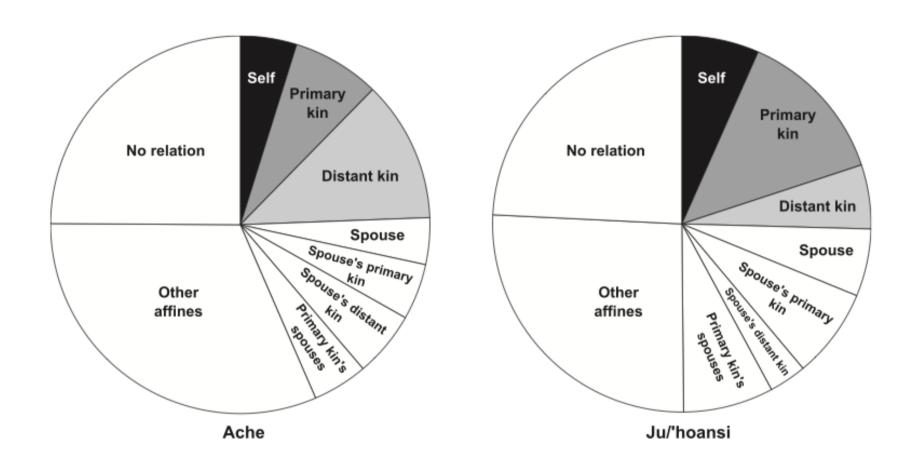


What hypotheses might explain the evolution of these traits?

- Distinction between proximate and ultimate explanations (Mayr 1961)
 - Proximate mechanisms (e.g. leveling, reverse dominance hierarchy [Woodburn 1982; Boehm 1999]) explain maintenance rather than origins of egalitarianism
 - Ultimate mechanisms concern selective pressures that might have initially favored egalitarianism: food sharing and absence of rank

What hypotheses might explain the evolution of these traits?

- Kin selection
- Reciprocity
- Assortment
- Group competition



Camp composition among Ache & Ju/'hoansi

(Hill et al. 2011)

What hypotheses might explain the evolution of these traits?

- Kin selection
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What methods could we use to evaluate these hypotheses?

- Cross-cultural survey (Marlowe)
- Agent-based models
 - bespoke (Aktipis 2011; Gavrilets 2012)
 - off-the-shelf / adapted (e.g. NetLogo)

On the evolutionary origins of the egalitarian syndrome

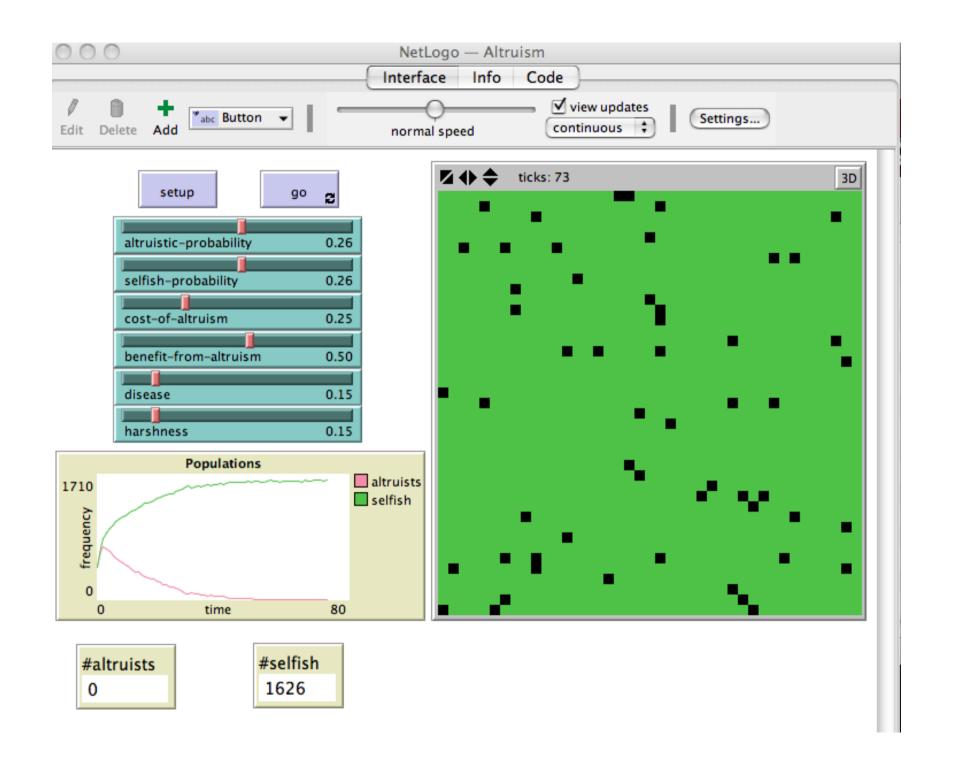
Sergey Gavrilets¹

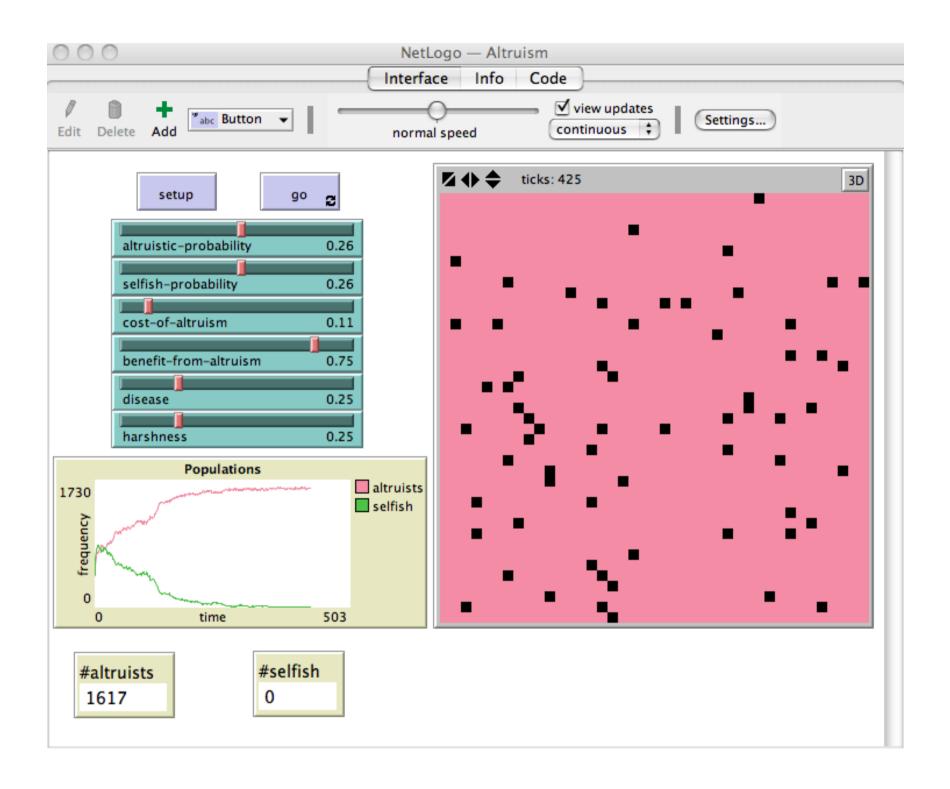
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The evolutionary emergence of the egalitarian syndrome is one of the most intriguing unsolved puzzles related to the origins of modern humans. Standard explanations and models for cooperation and directed toward the bully as toward the victim. The fourth mechanism does explicitly account for the social role (e.g., cooperator or not). However, in primates, policing and punishment are two-







Further questions

- Discrete traits or coevolved "syndrome"?
- Harmonizing models with empirical tests using ethnographic / archaeological data (e.g. E3 project, Widlok & Bollig)
- Investigation of ontogeny of fairness & selfconsciousness across cultures

(e.g. Rochat 2009, Others in mind)

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